

1 SNOW SPENCE GREEN LLP
2 Ross Spence (TX SBN 18918400)
3 ross@snowspencegreen.com
4 2929 Allen Parkway, Suite 2800
5 Houston, Texas 77019
6 Telephone: (713) 335-4800
7 Facsimile: (713) 335-4848
8

9 *Attorneys for the County of Santa Barbara,*
10 *California; Harry E. Hagen, as Treasurer-Tax*
11 *Collector of the County of Santa Barbara,*
12 *California; and Santa Barbara County Air*
13 *Pollution Control District*

9 UNITED STATES BANKRUPTCY COURT
10 CENTRAL DISTRICT OF CALIFORNIA
11 SANTA BARBARA DIVISION

12 In re:

13 HVI Cat Canyon, Inc.,

14 Debtor.
15
16
17
18
19
20

Case No.: 9:19-bk-11573-MB

Chapter 11

**DECLARATION OF JAMES RAY
IN SUPPORT OF DKT. NOS. 153 &
206**

21 I, James Ray, declare as follows:

22 1. I am the California Unified Program Agency Supervisor for the Santa
23 Barbara County Environmental Health Services (EHS), and I have personal
24 knowledge of the matters stated herein.
25

26 2. For pre-bankruptcy, EHS is owed \$7,992.50. See Exhibit SB-9.
27
28

3. HVI's court-approved budgets, at Dkt. 43 and Dkt. 182, contain a line for payment to EHS, per the below.

	Week 1 29-Jul-19	Week 2 5-Aug-19	Week 3 12-Aug-19	Week 4 19-Aug-19	Week 5 26-Aug-19	Week 6 2-Sep-19	Week 7 9-Sep-19	Week 8 16-Sep-19	Total through Week 8
EHS CUPA		8,509							8,509

4. Unfortunately, this budgeted amount to be paid to EHS was not paid through week 8 or subsequently.

5. In the budget going forward, EHS would need \$10,475 per year, per the chart below.

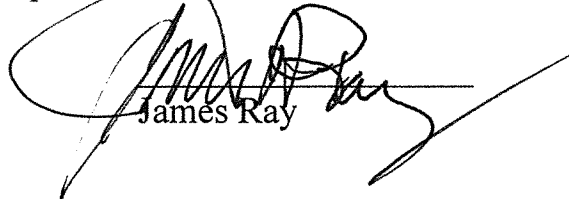
	P/E	P/E	Permit Fees for 2020
FA0010063	2113	2202	\$1,857.00
FA0010325	2115		\$555.00
FA0010326	2111		\$555.00
FA0011176	2115		\$555.00
FA0011177	2115		\$555.00
FA0012015	2115		\$555.00
FA0012328	2115		\$555.00
FA0012329	2115		\$555.00
FA0012330	2115		\$555.00

FA0012495	2115		\$555.00
FA0013065	2115		\$555.00
FA0013112	2115		\$555.00
FA0013113	2115		\$555.00
FA0013114	2115		\$555.00
FA0013136	2115		\$555.00
FA0015899	2113	2201	\$848.00
Total Fees for 2020			\$10,475.00

6. The exhibits attached hereto (1) were made at or near the time of the act, event, or conditions stated therein by, or from information transmitted by, someone with knowledge of the facts, (2) the records were kept in the course of the regularly conducted activity of EHS, and (3) the records were made as part of the regular practice of EHS.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed on the 26th day of September, 2019 in Santa Barbara, California.


James Ray